everyone treacherous and ungrateful.

**39.** Permission is given to those who are being fought because they were wronged. And indeed, Allah is Able to give them victory.

**40.** (They are) those who have been evicted from their homes without right only because they said, `Our Lord is Allah.` And if Allah does not check the people, some of them by others, surely, would have been demolished the monasteries, churches, synagogues and masajid in which the name of Allah is mentioned much. And surely, Allah will help those who help in **His** (cause). Indeed, Allah is All-Strong, All-Mighty.

**41.** (They are) those who, if **We** establish them in the land, establish the prayer and give *zakah* and enjoin the right and forbid the wrong. And to Allah belongs the end (and decision) of (all) the matters.

**42.** And if they deny you, so, before them, did the people of Nuh and Aad and Thamud denied (their prophets),

**43.** And the people of Ibrahim and the people of Lut

**44.** And the inhabitants of Madyan. And Musa was denied, so **I** granted respite to the disbelievers, then **I** seized them,

| | | | | | |
|---|---|---|---|---|---|
| كُلَّ | خَوَّانٍ | كَفُورٍ | ۝٣٨ | أُذِنَ | لِلَّذِينَ |
| every | treacherous | ungrateful. | 38 | Permission is given | to those who |
| يُقَٰتَلُونَ | بِأَنَّهُمْ | ظُلِمُوا۟ | وَإِنَّ | ٱللَّهَ | عَلَىٰ |
| are being fought | because they | were wronged. | And indeed, | Allah | for |
| نَصْرِهِمْ | لَقَدِيرٌ | ۝٣٩ | ٱلَّذِينَ | أُخْرِجُوا۟ | مِن |
| their victory | (is) surely Able. | 39 | Those who | have been evicted | from |
| دِيَٰرِهِم | بِغَيْرِ | حَقٍّ | إِلَّآ | أَن | يَقُولُوا۟ |
| their homes | without | right | except | that | they said, |
| رَبُّنَا | ٱللَّهُ | | | | |
| `Our Lord | (is) Allah.` | | | | |
| وَلَوْلَا | دَفْعُ | ٱللَّهِ | ٱلنَّاسَ | بَعْضَهُم | بِبَعْضٍ |
| And if not | Allah checks | | the people, | some of them | by others |
| لَّهُدِّمَتْ | صَوَٰمِعُ | وَبِيَعٌ | وَصَلَوَٰتٌ | | |
| surely (would) have been demolished | monasteries | and churches | and synagogues | | |
| وَمَسَٰجِدُ | يُذْكَرُ | فِيهَا | ٱسْمُ | ٱللَّهِ | كَثِيرًا |
| and masajid - | is mentioned | in it | (the) name of Allah | | much. |
| وَلَيَنصُرَنَّ | ٱللَّهُ | مَن | يَنصُرُهُۥٓ | إِنَّ | ٱللَّهَ |
| And surely Allah will help | | (those) who | help **Him**. | Indeed, | Allah |
| لَقَوِىٌّ | عَزِيزٌ | ۝٤٠ | ٱلَّذِينَ | إِن | مَّكَّنَّٰهُمْ | فِى |
| (is) surely All-Strong, | All-Mighty. | 40 | Those who, | if | **We** establish them | in |
| ٱلْأَرْضِ | أَقَامُوا۟ | ٱلصَّلَوٰةَ | وَءَاتَوُا۟ | ٱلزَّكَوٰةَ | وَأَمَرُوا۟ |
| the land | they establish | the prayer | and they give | *zakah* | and they enjoin |
| بِٱلْمَعْرُوفِ | وَنَهَوْا۟ | عَنِ | ٱلْمُنكَرِ | وَلِلَّهِ | عَٰقِبَةُ |
| the right | and forbid | from | the wrong. | And for Allah | (is the) end |
| ٱلْأُمُورِ | ۝٤١ | وَإِن | يُكَذِّبُوكَ | فَقَدْ | كَذَّبَتْ | قَبْلَهُمْ |
| (of) the matters. | 41 | And if | they deny you, | so verily | denied | before them |
| قَوْمُ | نُوحٍ | وَعَادٌ | وَثَمُودُ | ۝٤٢ | وَقَوْمُ | إِبْرَٰهِيمَ |
| (the) people | (of) Nuh | and Aad | and Thamud, | 42 | And (the) people | (of) Ibrahim, |
| وَقَوْمُ | لُوطٍ | ۝٤٣ | وَأَصْحَٰبُ | مَدْيَنَ | |
| and (the) people | (of) Lut | 43 | And the inhabitants | (of) Madyan. | |
| وَكُذِّبَ | مُوسَىٰ | فَأَمْلَيْتُ | لِلْكَٰفِرِينَ | ثُمَّ | أَخَذْتُهُمْ |
| And Musa was denied, | so **I** granted respite | to the disbelievers, | then | **I** seized them, | |



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فَكَيْفَ كَانَ نَكِيرِ ﴿٤٤﴾ فَكَأَيِّن مِّن قَرْيَةٍ

| | | | | | | |
|---|---|---|---|---|---|---|
| a township | of | And how many | 44 | **My** punishment. | was | and how |

أَهْلَكْنَٰهَا وَهِىَ ظَالِمَةٌ فَهِىَ خَاوِيَةٌ عَلَىٰ

| | | | | | |
|---|---|---|---|---|---|
| on | fell | so it | was doing wrong, | while it | **We** have destroyed it, |

عُرُوشِهَا وَبِئْرٍ مُّعَطَّلَةٍ وَقَصْرٍ مَّشِيدٍ ﴿٤٥﴾ أَفَلَمْ

| | | | | | | |
|---|---|---|---|---|---|---|
| So have not | 45 | lofty. | and castle | abandoned, | and well | its roofs, |

يَسِيرُوا۟ فِى ٱلْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ

| | | | | | | |
|---|---|---|---|---|---|---|
| (to) reason | hearts | for them | and is | the land | in | they traveled |

بِهَآ أَوْ ءَاذَانٌ يَسْمَعُونَ بِهَا ۖ فَإِنَّهَا لَا تَعْمَى

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| (are) blinded | not | For indeed, [it] | with it. | (to) hear | ears | or | with it |

ٱلْأَبْصَٰرُ وَلَٰكِن تَعْمَى ٱلْقُلُوبُ ٱلَّتِى فِى ٱلصُّدُورِ

| | | | | | | |
|---|---|---|---|---|---|---|
| the breasts. | (are) in | which | the hearts | (are) blinded | but | the eyes |

وَيَسْتَعْجِلُونَكَ بِٱلْعَذَابِ وَلَن يُخْلِفَ ٱللَّهُ ﴿٤٦﴾

| | | | | |
|---|---|---|---|---|
| Allah fail | But never will | the punishment. | And they ask you to hasten | 46 |

وَعْدَهُۥ ۚ وَإِنَّ يَوْمًا عِندَ رَبِّكَ كَأَلْفِ

| | | | | | |
|---|---|---|---|---|---|
| (is) like a thousand | your Lord | with | a day | And indeed, | (in) **His** Promise. |

سَنَةٍ مِّمَّا تَعُدُّونَ ﴿٤٧﴾ وَكَأَيِّن مِّن

| | | | | | |
|---|---|---|---|---|---|
| of | And how many | 47 | you count. | of what | year(s) |

قَرْيَةٍ أَمْلَيْتُ لَهَا وَهِىَ ظَالِمَةٌ ثُمَّ

| | | | | | |
|---|---|---|---|---|---|
| Then | (was) doing wrong. | while it | to it, | **I** gave respite | a township |

أَخَذْتُهَا وَإِلَىَّ ٱلْمَصِيرُ ﴿٤٨﴾ قُلْ

| | | | | |
|---|---|---|---|---|
| Say, | 48 | (is) the destination. | and to **Me** | **I** seized it |

يَٰٓأَيُّهَا ٱلنَّاسُ إِنَّمَآ أَنَا۠ لَكُمْ نَذِيرٌ مُّبِينٌ

| | | | | | |
|---|---|---|---|---|---|
| clear.` | a warner | to you | I am | Only | ` O mankind! |

فَٱلَّذِينَ ﴿٤٩﴾ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ

| | | | | |
|---|---|---|---|---|
| righteous deeds - | and do | believe | So those who | 49 |

لَهُم مَّغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٥٠﴾ وَٱلَّذِينَ

| | | | | | |
|---|---|---|---|---|---|
| And those who | 50 | noble. | and a provision | (is) forgiveness | for them |

سَعَوْا۟ فِىٓ ءَايَٰتِنَا مُعَٰجِزِينَ أُو۟لَٰٓئِكَ أَصْحَٰبُ

| | | | | | |
|---|---|---|---|---|---|
| (are the) companions | those | (to) cause failure, | **Our** Verses, | against | strove |

and how (terrible) was **My** punishment.

**45.** And how many a township **We** have destroyed while it was doing wrong, so it fell on its roof and (how many) an abandoned well and (how many) a lofty castle.

**46.** So have they not traveled in the land and have they hearts by which to reason or ears to hear? For indeed, their eyes are not blind but are blind the hearts in their breasts.

**47.** And they ask you to hasten the punishment. But Allah will never fail in **His** promise. And indeed, a day with your Lord is like a thousand years of what you count.

**48.** And to how many a township **I** gave respite while it was doing wrong. Then **I** seized it, and to **Me** is the destination.

**49.** Say, ` O mankind I am only a clear warner to you.`

**50.** So those who believe and do righteous deeds - for them is forgiveness and a noble provision.

**51.** And those who strove against **Our** Verses (seeking) to cause failure, those are the companions



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of the Hellfire.

**52.** And **We** did not send a Messenger or a Prophet before you but when he recited (the Message), Shaitaan threw (some misunderstanding) in his recitation. But Allah abolishes that which Shaitaan throws, then Allah will establish **His** Verses. And Allah is All-Knower, All-Wise.

**53.** That **He** may make that which Shaitaan throws a trial for those in whose hearts is a disease and those whose hearts are hardened. And indeed, the wrongdoers are in a schism far.

**54.** And that those who have been given knowledge may know that it (Quran) is the truth from your Lord and believe in it, and their hearts may humbly submit to it. And indeed, Allah is the Guide of those who believe, to the Straight Path.

**55.** And those who disbelieve will not cease to be in doubt of it until the Hour comes to them suddenly or comes to them the punishment of a barren Day (after which there will be no night).

**56.** The Sovereignty on that Day will be for Allah, **He** will judge between them. So those who believe and do righteous deeds

| | | | | | |
|---|---|---|---|---|---|
| ٱلْجَحِيمِ | ﴿٥١﴾ | وَمَآ | أَرْسَلْنَا | مِن قَبْلِكَ | مِن |
| (of) the Hellfire. | 51 | And not | **We** sent | before you | any |
| رَّسُولٍ | وَلَا | نَبِيٍّ | إِلَّآ | إِذَا | تَمَنَّىٰٓ | أَلْقَى |
| Messenger | and not | a Prophet | but | when | he recited, | threw |
| ٱلشَّيْطَٰنُ | فِىٓ | أُمْنِيَّتِهِۦ | فَيَنسَخُ ٱللَّهُ | | مَا |
| the Shaitaan | in | his recitation. | But Allah abolishes | | what |
| يُلْقِى | ٱلشَّيْطَٰنُ | ثُمَّ | يُحْكِمُ ٱللَّهُ | | ءَايَٰتِهِۦ ۗ |
| throws | the Shaitaan, | then | Allah will establish | | **His** Verses. |
| وَٱللَّهُ | عَلِيمٌ | حَكِيمٌ | ﴿٥٢﴾ | لِّيَجْعَلَ | |
| And Allah | (is) All-Knower, | All-Wise. | 52 | That **He** may make | |
| مَا | يُلْقِى ٱلشَّيْطَٰنُ | فِتْنَةً | لِّلَّذِينَ | فِى | |
| what | the Shaitaan throws | a trial | for those | in | |
| قُلُوبِهِم | مَّرَضٌ | وَٱلْقَاسِيَةِ | قُلُوبُهُمْ ۗ | وَإِنَّ | |
| their hearts | (is) a disease, | and (are) hardened | their hearts. | And indeed, | |
| ٱلظَّٰلِمِينَ | لَفِى | شِقَاقٍ | بَعِيدٍ | ﴿٥٣﴾ | وَلِيَعْلَمَ | |
| the wrongdoers | (are) surely, in | schism | far. | 53 | And that may know | |
| ٱلَّذِينَ | أُوتُوا۟ | ٱلْعِلْمَ | أَنَّهُ | ٱلْحَقُّ | مِن رَّبِّكَ | |
| those who | have been given | the knowledge | that it | (is) the truth | from | your Lord, |
| فَيُؤْمِنُوا۟ | بِهِۦ | فَتُخْبِتَ | لَهُۥ | قُلُوبُهُمْ ۗ | وَإِنَّ | |
| and they believe | in it, | and may humbly submit | to it | their hearts. | And indeed, | |
| ٱللَّهَ | لَهَادِ | ٱلَّذِينَ | ءَامَنُوٓا۟ | إِلَىٰ | صِرَٰطٍ | مُّسْتَقِيمٍ |
| Allah | (is) surely (the) Guide | (of) those who | believe, | to | a Path | Straight. |
| ﴿٥٤﴾ | وَلَا | يَزَالُ | ٱلَّذِينَ | كَفَرُوا۟ | فِى | مِرْيَةٍ | مِّنْهُ |
| 54 | And not | will cease | those who | disbelieve | (to be) in | doubt | of it |
| حَتَّىٰ | تَأْتِيَهُمُ | ٱلسَّاعَةُ | بَغْتَةً | أَوْ | يَأْتِيَهُمْ | عَذَابُ |
| until | comes to them | the Hour | suddenly | or | comes to them | (the) punishment |
| يَوْمٍ | عَقِيمٍ | ﴿٥٥﴾ | ٱلْمُلْكُ | يَوْمَئِذٍ | لِّلَّهِ |
| (of) a Day | barren. | 55 | The Sovereignty | (on) that Day | (will be) for Allah, |
| يَحْكُمُ | بَيْنَهُمْ ۚ | فَٱلَّذِينَ | ءَامَنُوا۟ | وَعَمِلُوا۟ | ٱلصَّٰلِحَٰتِ |
| **He** will judge | between them. | So those who | believe | and did | righteous deeds |



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will be in Gardens of Delight.

**57.** And those who disbelieve and deny **Our** Verses, for them will be a humiliating punishment.

**58.** And those who emigrated in the way of Allah and then were killed or died, Allah will surely provide them a good provision. And indeed, Allah is the Best of Providers.

**59.** **He** will surely admit them to an entrance with which they will be pleased. And indeed, Allah is All-Knowing, Most Forbearing.

**60.** That (is so). And whoever has retaliated with the like of that which he was made to suffer and then has been oppressed, Allah will surely help him. Indeed, Allah is Oft-Pardoning, Oft-Forgiving.

**61.** That is because Allah causes the night to enter into the day and causes the day to enter into the night. And indeed, Allah is All-Hearer, All-Seer.

**62.** That is because Allah is the Truth, and that which they invoke besides **Him** is falsehood. And that Allah is the Most High, the Most Great.

**63.** Do you not see that

| | | | | | | |
|---|---|---|---|---|---|---|
| فِي | جَنَّٰتِ | ٱلنَّعِيمِ | ٥٦ | وَٱلَّذِينَ | كَفَرُوا۟ | وَكَذَّبُوا۟ |
| (will be) in | Gardens | (of) Delight. | 56 | And those who | disbelieved | and denied |
| بِـَٔايَٰتِنَا | فَأُو۟لَٰٓئِكَ | لَهُمْ | عَذَابٌ | مُّهِينٌ | ٥٧ | |
| **Our** Verses, | then those | for them | (will be) a punishment | humiliating. | 57 | |
| وَٱلَّذِينَ | هَاجَرُوا۟ | فِى سَبِيلِ | ٱللَّهِ | ثُمَّ | قُتِلُوٓا۟ | |
| And those who | emigrated | in | (the) way | (of) Allah | then | were killed |
| أَوْ | مَاتُوا۟ | لَيَرْزُقَنَّهُمُ | ٱللَّهُ | رِزْقًا | حَسَنًا | وَإِنَّ |
| or | died, | surely, Allah will provide them | | a provision | good. | And indeed |
| ٱللَّهَ | لَهُوَ | خَيْرُ | ٱلرَّٰزِقِينَ | ٥٨ | | |
| Allah, | surely, **He** | (is the) Best | (of) the Providers. | 58 | | |
| لَيُدْخِلَنَّهُم | مُّدْخَلًا | يَرْضَوْنَهُۥ | وَإِنَّ | | | |
| Surely, **He** will admit them | (to) an entrance | they will be pleased (with) it. | And indeed, | | | |
| ٱللَّهَ | لَعَلِيمٌ | حَلِيمٌ | ٥٩ | ذَٰلِكَ | | |
| Allah | surely, (is) All-Knowing, | Most Forbearing. | 59 | That, | | |
| وَمَنْ | عَاقَبَ | بِمِثْلِ | مَا | عُوقِبَ | بِهِۦ | |
| and whoever | has retaliated, | with the like | (of) that | he was made to suffer | by it, | |
| ثُمَّ | بُغِىَ | عَلَيْهِ | لَيَنصُرَنَّهُ | ٱللَّهُ | إِنَّ | ٱللَّهَ |
| then | he was oppressed | [on him], | Allah will surely help him. | | Indeed, | Allah |
| لَعَفُوٌّ | غَفُورٌ | ٦٠ | ذَٰلِكَ | بِأَنَّ | | |
| (is) surely Oft-Pardoning, | Oft-Forgiving. | 60 | That, | (is) because | | |
| ٱللَّهَ | يُولِجُ | ٱلَّيْلَ | فِى | ٱلنَّهَارِ | وَيُولِجُ | |
| Allah | causes to enter | the night | in (to) | the day, | and causes to enter | |
| ٱلنَّهَارَ | فِى | ٱلَّيْلِ | وَأَنَّ | ٱللَّهَ | سَمِيعٌۢ | بَصِيرٌ |
| the day | in (to) | the night. | And indeed, | Allah | (is) All-Hearer, | All-Seer. |
| ٦١ | ذَٰلِكَ | بِأَنَّ | ٱللَّهَ | هُوَ | ٱلْحَقُّ | وَأَنَّ | مَا |
| 61 | That (is), | because | Allah, | **He** | (is) the Truth, | and that | what |
| يَدْعُونَ | مِن دُونِهِۦ | هُوَ | ٱلْبَٰطِلُ | وَأَنَّ | ٱللَّهَ | | |
| they invoke | besides **Him**, | it | (is) the falsehood. | And that | Allah, | | |
| هُوَ | ٱلْعَلِىُّ | ٱلْكَبِيرُ | ٦٢ | أَلَمْ | تَرَ | أَنَّ | |
| **He** | (is) the Most High, | the Most Great. | 62 | Do not | you see, | that | |



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| | | | | | | |
|---|---|---|---|---|---|---|
| ٱللَّهَ | أَنزَلَ | مِنَ | ٱلسَّمَآءِ | مَآءً | فَتُصْبِحُ | ٱلْأَرْضُ |
| Allah | sends down | from | the sky | water | then becomes | the earth |

| | | | | | | |
|---|---|---|---|---|---|---|
| مُخْضَرَّةً ۗ | إِنَّ | ٱللَّهَ | لَطِيفٌ | خَبِيرٌ | ﴿٦٣﴾ | لَّهُۥ |
| green? | Indeed, | Allah | (is) surely Subtle, | All-Aware. | 63 | For **Him** |

| | | | | | | |
|---|---|---|---|---|---|---|
| مَا | فِى | ٱلسَّمَٰوَٰتِ | وَمَا | فِى | ٱلْأَرْضِ ۗ | وَإِنَّ |
| (is) whatever | (is) in | the heavens | and whatever | (is) in | the earth. | And indeed, |

| | | | | | | |
|---|---|---|---|---|---|---|
| ٱللَّهَ | لَهُوَ | ٱلْغَنِىُّ | ٱلْحَمِيدُ | ﴿٦٤﴾ | أَلَمْ | |
| Allah | surely, **He** | (is) Free of need, | the Praiseworthy. | 64 | Do not | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| تَرَ | أَنَّ | ٱللَّهَ | سَخَّرَ | لَكُم | مَّا | فِى | ٱلْأَرْضِ |
| you see | that | Allah | (has) subjected | to you | what | (is) in | the earth, |

| | | | | | |
|---|---|---|---|---|---|
| وَٱلْفُلْكَ | تَجْرِى | فِى | ٱلْبَحْرِ | بِأَمْرِهِۦ ۖ | وَيُمْسِكُ |
| and the ships | that sail | through | the sea | by **His** Command? | And **He** withholds |

| | | | | | |
|---|---|---|---|---|---|
| ٱلسَّمَآءَ | أَن | تَقَعَ | عَلَى | ٱلْأَرْضِ | إِلَّا |
| the sky | lest | it falls | on | the earth | except |

| | | | | |
|---|---|---|---|---|
| بِإِذْنِهِۦ ۚ | إِنَّ | ٱللَّهَ | بِٱلنَّاسِ | لَرَءُوفٌ |
| by **His** permission. | Indeed, | Allah | to mankind | (is) Full of Kindness, |

| | | | | | |
|---|---|---|---|---|---|
| رَّحِيمٌ | | | | | |
| Most Merciful. | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| ﴿٦٥﴾ | وَهُوَ | ٱلَّذِى | أَحْيَاكُمْ | ثُمَّ | يُمِيتُكُمْ |
| 65 | And **He** | (is) the **One Who** | gave you life | then | **He** will cause you to die |

| | | | | |
|---|---|---|---|---|
| ثُمَّ | يُحْيِيكُمْ ۖ | إِنَّ | ٱلْإِنسَٰنَ | لَكَفُورٌ |
| then | **He** will give you life (again). | Indeed, | man | (is) surely ungrateful. |

| | | | | | | |
|---|---|---|---|---|---|---|
| ﴿٦٦﴾ | لِّكُلِّ | أُمَّةٍ | جَعَلْنَا | مَنسَكًا | هُمْ | نَاسِكُوهُ ۖ |
| 66 | For every | nation | **We** have made | rite(s), | they | perform it. |

| | | | | | | |
|---|---|---|---|---|---|---|
| فَلَا | يُنَٰزِعُنَّكَ | فِى | ٱلْأَمْرِ ۚ | وَٱدْعُ | إِلَىٰ | رَبِّكَ |
| So let them not dispute with you | | in | the matter, | but invite (them) | to | your Lord. |

| | | | | | |
|---|---|---|---|---|---|
| إِنَّكَ | لَعَلَىٰ | هُدًى | مُّسْتَقِيمٍ | ﴿٦٧﴾ | وَإِن |
| Indeed, you | (are) surely on | guidance | straight. | 67 | And if |

| | | | | | |
|---|---|---|---|---|---|
| جَٰدَلُوكَ | فَقُلِ | ٱللَّهُ | أَعْلَمُ | بِمَا | تَعْمَلُونَ |
| they argue (with) you | then say, | ` Allah | (is) most knowing | of what | you do. |

| | | | | | |
|---|---|---|---|---|---|
| ﴿٦٨﴾ | ٱللَّهُ | يَحْكُمُ | بَيْنَكُمْ | يَوْمَ | ٱلْقِيَٰمَةِ |
| 68 | Allah | will judge | between you | (on the) Day | (of) the Resurrection, |

Allah sends down water from the sky then the earth becomes green? Indeed, Allah is Subtle, All-Aware.

**64.** To **Him** belongs whatever is in the heavens and whatever is in the earth. And indeed, Allah is Free of need, the Praiseworthy.

**65.** Do you not see that Allah has subjected to you whatever is in the earth, and the ships that sail through the sea by **His** Command? And **He** withholds the sky lest it falls on the earth except by **His** permission. Indeed, Allah is Full of Kindness and Most Merciful to mankind.

**66.** And **He** is the **One Who** gave you life, then **He** will cause you to die, then again **He** will give you life. Indeed, man is ungrateful.

**67.** For every nation **We** have made rites which they perform. So do not let them dispute with you in the matter but invite them to your Lord. Indeed, you are on straight guidance.

**68.** And if they argue with you, then say, ` Allah is most knowing of what you do.

**69.** Allah will judge between you on the Day of Resurrection



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|---|---|---|---|---|---|
| فِيمَا | كُنتُمْ | فِيهِ | تَخْتَلِفُونَ | ﴿٦٩﴾ | أَلَمْ |
| concerning what | you used (to) | in it | differ.` | 69 | Do not |
| تَعْلَمْ | أَنَّ | ٱللَّهَ | يَعْلَمُ | مَا | فِى | ٱلسَّمَآءِ |
| you know | that | Allah | knows | what | (is) in | the heaven |
| وَٱلْأَرْضِ ۗ | إِنَّ | ذَٰلِكَ | فِى | كِتَٰبٍ ۚ | إِنَّ | ذَٰلِكَ |
| and the earth? | Indeed, | that | (is) in | a Record, | indeed, | that |
| عَلَى | ٱللَّهِ | يَسِيرٌ | ﴿٧٠﴾ | وَيَعْبُدُونَ | مِن دُونِ | ٱللَّهِ | مَا |
| (is) for | Allah | easy. | 70 | And they worship | besides Allah | what |
| لَمْ | يُنَزِّلْ | بِهِۦ | سُلْطَٰنًا | وَمَا | لَيْسَ | لَهُم |
| not | **He** (has) sent down | for it | any authority, | and what | not | they have |
| بِهِۦ | عِلْمٌ ۗ | وَمَا | لِلظَّٰلِمِينَ | مِن | نَّصِيرٍ |
| of it | any knowledge. | And not | (will be) for the wrongdoers | any | helper. |
| ﴿٧١﴾ | وَإِذَا | تُتْلَىٰ | عَلَيْهِمْ | ءَايَٰتُنَا | بَيِّنَٰتٍ | تَعْرِفُ |
| 71 | And when | are recited | to them | **Our** Verses | clear, | you will recognize |
| فِى | وُجُوهِ | ٱلَّذِينَ | كَفَرُوا۟ | ٱلْمُنكَرَ ۖ | يَكَادُونَ |
| on | (the) faces | (of) those who | disbelieve | the denial. | They almost |
| يَسْطُونَ | بِٱلَّذِينَ | يَتْلُونَ | عَلَيْهِمْ | ءَايَٰتِنَا ۗ | قُلْ |
| attack | those who | recite | to them | **Our** Verses. | Say, |
| أَفَأُنَبِّئُكُم | بِشَرٍّ | مِّن | ذَٰلِكُمُ ۗ | ٱلنَّارُ |
| ` Then shall I inform you | of worse | than | that? | The Fire, |
| وَعَدَهَا | ٱللَّهُ | ٱلَّذِينَ | كَفَرُوا۟ ۖ | وَبِئْسَ | ٱلْمَصِيرُ |
| Allah (has) promised it | (for) those who | disbelieve, | and wretched | (is) the destination.` |
| ﴿٧٢﴾ | يَٰٓأَيُّهَا | ٱلنَّاسُ | ضُرِبَ | مَثَلٌ | فَٱسْتَمِعُوا۟ | لَهُۥٓ ۚ |
| 72 | O mankind! | Is set forth | an example, | so listen | to it. |
| إِنَّ | ٱلَّذِينَ | تَدْعُونَ | مِن دُونِ | ٱللَّهِ | لَن | يَخْلُقُوا۟ |
| Indeed, | those whom | you invoke | besides Allah | will never | create |
| ذُبَابًا | وَلَوِ | ٱجْتَمَعُوا۟ | لَهُۥ ۖ | وَإِن | يَسْلُبْهُمُ |
| a fly | even if | they gathered together | for it. | And if | snatched away from them |
| ٱلذُّبَابُ | شَيْـًٔا | لَّا | يَسْتَنقِذُوهُ | مِنْهُ ۚ | ضَعُفَ |
| the fly | a thing | not | they (could) take it back | from it. | So weak |

**70.** Do you not know that Allah knows what is in the heaven and the earth? Indeed, that is in a Record. Indeed, that is easy for Allah.

**71.** And they worship besides Allah that for which **He** has not sent down any authority and that of which they have no knowledge. And there will not be any helper for the wrongdoers.

**72.** And when **Our** clear Verses are recited to them, you will recognize denial on the faces of those who disbelieve. They almost attack those who recite to them **Our** Verses. Say, ` Then shall I inform you (worse) than that? (It is) the Fire, which Allah has promised for those who disbelieve, and wretched is the destination.`

**73.** O mankind! An example is set forth so listen to it. Indeed, those whom you invoke besides Allah will never create a fly, even if they gathered together for it. And if the fly snatched away a thing from them they could not take it back from it (fly). So weak



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|---|---|---|---|---|
| ٱلطَّالِبُ | وَٱلْمَطْلُوبُ ﴿٧٣﴾ | مَا | قَدَرُوا۟ | |
| (are) the seeker | and the one who is sought. | 73 | Not | they (have) estimated |
| ٱللَّهَ | حَقَّ | قَدْرِهِۦٓ | إِنَّ ٱللَّهَ | لَقَوِىٌّ |
| Allah | (with) due | [**His**] estimation. | Indeed, | Allah | (is) surely All-Strong, |
| عَزِيزٌ ﴿٧٤﴾ | ٱللَّهُ يَصْطَفِى | مِنَ | ٱلْمَلَٰٓئِكَةِ | رُسُلًا |
| All-Mighty. | 74 | chooses | from | the Angels | Messengers, |
| وَمِنَ | ٱلنَّاسِ ۚ | إِنَّ ٱللَّهَ | سَمِيعٌۢ | بَصِيرٌ ﴿٧٥﴾ | |
| and from | the mankind. | Indeed, | Allah | (is) All-Hearer, | All-Seer. | 75 |
| يَعْلَمُ | مَا بَيْنَ | أَيْدِيهِمْ | وَمَا | خَلْفَهُمْ ۗ | وَإِلَى ٱللَّهِ |
| **He** knows | what | (is) before them | and what | (is) after them. | And to | Allah |
| تُرْجَعُ | ٱلْأُمُورُ ﴿٧٦﴾ | يَٰٓأَيُّهَا ٱلَّذِينَ | ءَامَنُوا۟ | ٱرْكَعُوا۟ |
| return | all the matters. | 76 | O you who believe! | Bow |
| وَٱسْجُدُوا۟ | وَٱعْبُدُوا۟ | رَبَّكُمْ | وَٱفْعَلُوا۟ | ٱلْخَيْرَ | لَعَلَّكُمْ |
| and prostrate | and worship | your Lord | and do | [the] good | so that you may |
| تُفْلِحُونَ ﴿٧٧﴾ | وَجَٰهِدُوا۟ | فِى | ٱللَّهِ |
| be successful. | 77 | And strive | for | Allah |
| حَقَّ | جِهَادِهِۦ ۚ | هُوَ | ٱجْتَبَىٰكُمْ | وَمَا | جَعَلَ |
| (with the) striving due (to) **Him**. | | **He** | (has) chosen you | and not | placed |
| عَلَيْكُمْ | فِى | ٱلدِّينِ | مِنْ | حَرَجٍ ۚ | مِّلَّةَ | أَبِيكُمْ |
| upon you | in | the religion | any | difficulty. | (The) religion | (of) your father |
| إِبْرَٰهِيمَ ۚ | هُوَ | سَمَّىٰكُمُ | ٱلْمُسْلِمِينَ | مِن قَبْلُ | وَفِى | هَٰذَا |
| Ibrahim. | **He** | named you | Muslims | before | and in | this, |
| لِيَكُونَ | ٱلرَّسُولُ | شَهِيدًا | عَلَيْكُمْ | وَتَكُونُوا۟ |
| that may be | the Messenger | a witness | over you | and you may be |
| شُهَدَآءَ | عَلَى | ٱلنَّاسِ ۚ | فَأَقِيمُوا۟ | ٱلصَّلَوٰةَ | وَءَاتُوا۟ |
| witnesses | on | the mankind. | So establish | the prayer | and give |
| ٱلزَّكَوٰةَ | وَٱعْتَصِمُوا۟ | بِٱللَّهِ | هُوَ | مَوْلَىٰكُمْ ۖ |
| *zakah* | and hold fast | to Allah. | **He** | (is) your Protector - |
| فَنِعْمَ | ٱلْمَوْلَىٰ | وَنِعْمَ | ٱلنَّصِيرُ ﴿٧٨﴾ |
| so an Excellent | [the] Protector | and an Excellent | [the] Helper. | 78 |

are the seeker and the sought.

**74.** They have not estimated Allah with the estimation due to **Him** Indeed, Allah is All-Strong, All-Mighty.

**75.** Allah chooses Messengers from the Angels and from mankind. Indeed, Allah is All-Hearer, All-Seer.

**76.** **He** knows what is before them and what will be after them. And to Allah return all the matters.

**77.** O you who believe! Bow and prostrate and worship your Lord and do good so that you may be successful.

**78.** And strive for Allah with the striving which is due to **Him**. **He** has chosen you and has not placed upon you any difficulty in the religion. (It is) the religion of your father Ibrahim. **He** named you Muslims before, and in this (Quran) that the Messenger may be a witness over you and you may be witnesses over mankind. So establish prayer and give *zakah* and hold fast to Allah. **He** is your Protector, an Excellent Protector and an Excellent Helper.



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